

Department 33 – Youth Leadership and Financial Management Junior Division

Superintendents:



Entry & Judging Day – Tuesday of the fair

Entry & Judging Time – 1 p.m. - 8 p.m., Face to face judging only

Location – Exhibit Building

Check Out – Exhibits will be released between 4:30 p.m. to 6 p.m. on Sunday of the fair

ADDITIONAL RULES OF ENTRY

- Youth eligible to exhibit in this department are those enrolled in a 4H, FFA, or other approved youth group carrying a similar supervised program in a Leadership, Consumer Savvy, Entrepreneurship, Personal Finance or Self-Determined - Leadership & Community project area. Project enrollment requirements are listed under each class.
- All exhibits must be the result of this year's project by the exhibitor.
- Only one exhibit may be entered under each lot number.
- All entries not entered correctly will be judged and placed in the pink ribbon group.

<u>PREMIUMS:</u>	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>
	3.00	2.50	2.25	2.00

REQUIREMENTS:

- **Posters, scrapbooks and display exhibits:** Exhibitors must follow all requirements located in 'General Rules for Junior Division Exhibitors'
- **Electronic media exhibits:** Exhibitors must follow all requirements located in 'General Rules for Junior Division Exhibitors'

CLASS A – PROMOTING MEMBERSHIP OR IMPROVING AWARENESS OF YOUTH ORGANIZATIONS

Open to all exhibitors enrolled in a Leadership project.

Lot Numbers:

1. A poster designed to promote youth membership or improve club awareness
2. A written speech or outline to promote youth membership or improve club awareness
3. A display promoting membership or improving youth awareness. Attach 3" x 5" index card to explain its use
4. A 3 to 5 minute video to promote membership or improve club awareness
5. A poster designed to teach a specific youth project
6. A written speech or outline teaching a specific youth project
7. A display to teach a specific youth project. Attach 3" x 5" index card to explain its use
8. A 3 to 5 minute video teaching a specific youth project skill
9. A written outline/plan for at least four (4) project meetings in a selected project or activity
10. Poster, display or scrapbook used to plan, evaluate, or review a specific role you played as a youth leader
11. A 3 to 5 minute video used to plan, evaluate, or review a specific role you played as a youth leader, editing allowed
12. Any other item related to youth leadership not listed above

CLASS B - CONSUMER SAVVY – THE CONSUMER IN ME

Open to exhibitors enrolled in a Consumer Savvy project in Grades 3-5 as of January 1st.

Lot Numbers:

1. Poster or display on a savings plan
2. A spending habits log
3. Poster or display on comparing costs of similar products
4. Poster or display on cyber consumerism: safety
5. Any other consumer savvy related item not listed

CLASS C – CONSUMER SAVVY – CONSUMER WISE

Open to exhibitors enrolled in a Consumer Savvy project in Grades 6-8 as of January 1st.

Lot Numbers:

1. Poster or display on planning for a major purchase
2. Poster or display on the impact of advertising on children
3. Poster or display: Create an ad
4. Poster or display about the purpose of computer “cookies”
5. Any other consumer savvy related item not listed

CLASS D - CONSUMER SAVVY – CONSUMER ROADMAP

Open to exhibitors enrolled in a Consumer Savvy project in Grade 9 or older as of January 1st.

Lot Numbers:

1. Poster or display on where products are manufactured
2. Poster or display on comparing different economies within the U.S.
3. Poster or display on checking website information accuracy
4. Poster or display about government departments protecting consumer rights
5. Poster or display on decision making when purchasing an expensive product
6. Exhibit or display about a community service project
7. Poster or display on the true costs of owning a car
8. Any other consumer savvy related item not listed

CLASS E - ENTREPRENEURSHIP

Open to all exhibitors enrolled in an Entrepreneurship project.

Lot Numbers:

1. Poster or display of my business idea
2. Poster or display on how to start a small business in Wisconsin
3. Report of my personal strengths, a self-assessment inventory
4. Poster or display of my monthly time management schedule
5. Poster or display of entrepreneurs
6. Poster, display or scrapbook of my business plan
7. Internet research report on my business idea
8. Report of the marketing plan for my business
9. Prototype of my product
10. Presentation of my business plan
11. My Entrepreneurship Journal
12. Any other entrepreneurship related item not listed

CLASS F - PERSONAL FINANCE

Open to all exhibitors enrolled in a Personal Finance project.

Lot Numbers:

1. Poster or display on my “needs and wants” profile
2. Collage of pictures illustrating my financial goals
3. My personal spending plan or budget including income and expenses
4. My personal money journal
5. Poster or display on making smart spending goals
6. Poster or display on ways to use my money
7. Weekly record of how I save, share & spend money
8. Poster or display on the REAL cost of a credit card
9. Poster or display on how to comparison or ad shop
10. Collage of my favorite ads
11. Any other personal finance related item not listed

CLASS G - SELF-DETERMINED - YOUTH LEADERSHIP AND FINANCIAL MANAGEMENT

Open to all exhibitors enrolled in a Leadership, Consumer Savvy, Entrepreneurship, Personal Finance or Self-Determined - Leadership & Community project.

Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.

REQUIREMENTS: Posters, scrapbooks and displays must conform to all requirements listed in ‘General Rules for Junior Division Exhibitors’

Lot Numbers:

1. A poster promoting your self-determined project
2. An article made during current year with a 3” x 5” index card attached identifying resources. The article should be of reasonable size to exhibit in the Expo building
3. A collection made during current year with a 3” x 5” index card identifying work done
4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year
5. Any other self-determined project not listed above